

# FFA COMPETITION GUIDE



## STAFF CONTACTS:

Founda Dutton  
AgriBusiness Clerk  
[agclerk@okstatefair.com](mailto:agclerk@okstatefair.com)  
405-948-6707

## OKLAHOMA FFA ASSOCIATION

**Agricultural Education**

### Superintendents:

Trevor Lucas  
Kurt Murray  
Rose Bonjour  
Wayne Stricklin

## Table of Contents

### *FFA INFORMATION*

Schedule of FFA Activities .....	4
About FFA.....	4

### *FFA COMPETITION GUIDES*

Educational Booths (Division 5400).....	5
Crops Exhibit (Division 5401) .....	6
Hay Show (Division 5402).....	6
Corn Exhibit (Division 5403).....	6
Grain Sorghum & Sunflower Head Exhibit (Division 5404) .....	6
Cotton Exhibit (Division 5405) .....	7
Threshed Wheat Exhibit (Division 5406) .....	7
Other Threshed Grain Exhibit (Division 5407) .....	7
Legume Seed Exhibit (Division 5408).....	8
Legume Forage Exhibit (Division 5409).....	8
Tame Forage Grass Exhibit (Division 5410) .....	9
Native Grass Exhibit (Division 5411) .....	9
Pasture and Range Plant Display (Division 5412) .....	10
Chapter Crop Sweepstakes (Division 5413) .....	10
Horticulture (Division 5414)	
Vegetable and Fruit Exhibits .....	11
Home Garden Food Basket Display.....	12
Giant Pumpkin Contest .....	12
Horticulture Education Display Exhibits (Division 5415)	
Herbarium Card.....	12
Plant Life Cycle Display Exhibit.....	13
Individual Horticulture Display Exhibit .....	13
Landscape Drawings.....	13
Miniature Greenhouse.....	14
House Plant Exhibits (Division 5416)	
Foliage Plants.....	15
Potted Flowering Plant .....	15
Cacti & Succulents .....	15
Hanging Baskets .....	15
Floral or Plant Design (Division 5417)	
Enclosed Terrariums: .....	16
Decorated Pumpkin:.....	16
Floral Arrangement: Dried/Natural .....	16
Floral Arrangement: Artificial .....	16
Floral Arrangement: Season or Occasional .....	16

Corsage .....	16
Boutonniere .....	16
Wreaths, Dried/Natural.....	17
Wreaths, Artificial.....	17
Wreaths, Seasonal .....	17
Wall/Door Swags.....	17
Landscape Plants (Division 5418)	
Flowering Shrubs.....	17
Foliage Shrubs .....	17
Trees .....	17
Groundcovers .....	18
Potted Plants .....	18
Horticulture Sweepstakes (Division 5419) .....	18
Agriculture Mechanics Exhibits (Division 5420) .....	18
Farm Shop Score Card .....	20
Photography Series (Division 5421) .....	21
News Reporting (Division 5422) .....	21
AgriScience Project Display (Division 5423).....	21
Livestock Judging (Division 5424) .....	22
Dairy Judging Contest (Division 5425) .....	24

**FFA INFORMATION****Schedule of FFA Activities**

<b>HOUR</b>	<b>EVENT</b>	<b>LOCATION</b>
<b>Tuesday, September 4</b> 12 a.m. (midnight)	Deadline for request for admission for the Livestock and Dairy Judging Contest: Email Founda Dutton <a href="mailto:agclerk@okstatefair.com">agclerk@okstatefair.com</a> .	
<b>Friday, September 7</b> by 5 p.m.	Should receive email with the temporary Gate 8 passenger vehicle access pass for Livestock and Dairy Judging Contests.	
<b>Monday, September 10</b> 12 a.m. (midnight)	Deadline for online entries. Entries must be made prior to arrival at OSF.	
<b>Tuesday, September 11</b> 11 a.m.	OVA Giant Pumpkin weigh-in	Oklahoma Expo Hall #1
<b>Wednesday, September 12</b> 9 a.m. – 7 p.m.	FFA Entries in Place	Oklahoma Expo Hall #3
<b>Thursday, September 13</b> 9 a.m. 9 a.m. 10 a.m.	Judging of all FFA Exhibits Farm Bureau Livestock Judging Registration Farm Bureau Livestock Judging Contest	Oklahoma Expo Hall #3 Barn 3 Barn 8
<b>Monday, September 17</b> 9 a.m. 10 a.m.	OSF Dairy Judging Registration OSF Dairy Judging Contest	Barn 3 Barn 3
<b>Sunday, September 23</b> 9 p.m.	Release FFA Exhibits – <b>CARRY OUT ONLY</b> (vehicles will only be allowed on Chisholm Trail, the street between the barns).	
<b>Monday, September 24</b> 8:30 a.m. – 5 p.m.	Release of FFA Exhibits	Oklahoma Expo Hall #3

**About FFA**

- FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.
- All FFA members attending and participating in the Fair on these dates will follow the FFA Code of Ethics and be a dues paying FFA member.
- The Oklahoma State Fair and the Oklahoma FFA Association are not responsible for any lost, stolen or damaged entries. FFA Chapters assume all risk for their entries

## FFA COMPETITION GUIDES

### Educational Booths (Division 5400)

*Superintendent – Trevor Lucas*

- FFA Chapter exhibits must be in place by Wednesday, September 12 at 7 p.m., and must remain in place until Sunday, September 23 at 9 p.m.
- Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booths will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fair, etc.
- Booth will consist of a 6' or 8' tabletop display. The table must be 28" to 32" in height and the top must be 28" to 32" wide. The display board will be constructed of a 4' x 8' sheet of 1/2" or 5/8" material. The board is to be cut and hinged to consist of two (2), 2' wings and a 4' center back.
- The backside of the display board is to be painted in dark blue.
- Each chapter is required to bring their own 6' or 8' table that is 28" to 32" in height and 28" to 32" in width. The chapter is responsible for covering the top of the table and the skirting of the table 6' wide and from the top of the table to the floor. Electrical outlets are provided.
- The current National FFA theme must be the only theme utilized. The display should not focus on any theme except the current National FFA theme. The local chapter name must be displayed on the exhibit.
- Booth space will be assigned by the superintendent upon arrival.
- Booths will be divided into two (2) divisions: the mechanical division including booths with a moving display involving powered devices (i.e.: may include water wheels, fans, rotating devices, talking booths and electronic devices); and the non-mechanical division including booths with no powered displays or are lights only, the lights on non-mechanical displays cannot flash on and off or rotate. Chapters can enter in one (1) division only.
- Educational Booths Score Card – 100 pts. total
  - Promotes Benefits of Agricultural Education and FFA - 50 pts.
    - Promotes one of the three components Classroom, SAE, Leadership - 30 pts.
    - Current National FFA Theme - 20 pts.
  - Appearance - 50 pts.
    - Attention - 10 pts.
    - Interest - 10 pts.
    - Creativity - 10 pts.
    - Neatness - 10 pts.
    - Organization - 10 pts.
- Premium scale/awards:
 

○ First place: \$150 + award	Second place: \$90 + award	Third place: \$80 + award
Fourth place: \$70 + award	Fifth place: \$60 + award	Sixth place: \$50 + award
- Classes
  01. Mechanical Division
  02. Non-Mechanical Division

**Crops Exhibit (Division 5401)***Superintendent - Kurt Murray*

- Exhibitors are limited to one (1) exhibit in each class.
- FFA exhibitors who enter crops and horticulture must have produced such crops or exhibit entered in his/her name during the current year in their (SAE) program.
- Entries in the crop exhibit categories may be made until Wednesday, September 12 at 7 p.m. and must remain in place until Sunday, September 23 at 5 p.m.
- Exhibitors are responsible to provide their own crop boxes. A recommended size is 8" x 14" with a glass cover.
- Classes
  01. Crops Exhibit

**Hay Show (Division 5402)**

- Entries are for individual FFA members only and must be a product of their own supervised agricultural experience program (SAE).
- Classes of hay will include legume & non-legume. One bale will constitute an entry. Take entries direct to Oklahoma Expo Hall 3.
- Protein analysis will not be used as criteria for judging.
- Factors considered by the judge will include maturity, texture, leafiness, freedom from foreign material, color, size and shape of bales, odor, and freedom from mold.
- Premium scale/awards:
  - Awards given to First place thru Third place
  - First place: \$25                      Second place: \$20                      Third place: \$15
  - Fourth place: \$10                      Fifth place: \$5
- Classes
  01. Legume
  02. Non-Legume

**Corn Exhibit (Division 5403)***(10 ears per entry)*

- Will be judged on freedom from disease and damage; maturity and plumpness of kernels; normal filling of tips and butts of ears; and uniformity within the entry with regard to size, shape, kernel type and color of cob.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
- Classes
  01. White & Yellow Dent Corn
  02. Champion & Reserve Corn Exhibit

**Grain Sorghum & Sunflower Head Exhibit (Division 5404)**

- Entries limited to 10 heads per grain sorghum and two (2) heads per sunflower.
- Will be judged on maturity and dryness; freedom from disease, damage and weather effects; uniformity within the entry of type, size, shape, and color; and care in preparation for showing. Entries that are wet and uncured will be disqualified.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: awards

- Classes
  01. Yellow & White Colored Varieties or Hybrids
  02. Red Colored Varieties or Hybrids
  03. Sunflower Head
  04. Champion & Reserve Grain Sorghum Exhibit
  05. Grand Champion & Reserve Corn or Grain Sorghum Exhibit

### **Cotton Exhibit (Division 5405)**

*(20 open bolls)*

- Exhibit to be shown with petiole attached, bract leaves removed and burr side up.
- Premium scale:
  - First place: \$7                      Second place: \$5                      Third place: \$3
- Classes
  01. Any Variety

### **Threshed Wheat Exhibit (Division 5406)**

*(Entry must be 15 lbs.)*

- All wheat exhibits must be labeled as to specify the variety or name of hybrid. Small grain exhibit shall be approximately one (1) peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- Entries less than 15 pounds, and entries in different classes that are obviously divisions of an identical lot, will be disqualified.
- Entries will be judged on purity (freedom from trash, weed seeds and other grains) and grain quality (degree of plumpness, color or texture and kernel uniformity, and freedom from disease and broken kernels).
- Entries must be carefully sieved and handpicked to score high.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
- Classes
  01. Very early and early maturity varieties
  02. Medium Maturity
  03. Late and very late maturity varieties
  04. Other varieties not listed above
  05. Champion & Reserve Wheat Exhibit

### **Other Threshed Grain Exhibit (Division 5407)**

*(one peck - 15 lbs.)*

- Will be judged on the same basis as Division 5406, threshed grain entries less than one (1) peck, and entries by two (2) or more exhibitors in the same class that are found to be divisions of an identical lot, will be disqualified.
- All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one (1) peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette

- Grand Champion & Reserve: awards
- Classes
  01. Oats
  02. Barley
  03. Rye
  04. Grain Sorghum
  05. Corn
  06. Canola
  07. Any Other Threshed Grain
  08. Champion & Reserve Other Threshed Grain Exhibit
  09. Grand Champion & Reserve Threshed Grain

### **Legume Seed Exhibit (Division 5408)**

*(one peck - 15 lbs.)*

- Will be judged on color and brightness; an freedom from disease, damage, trash, other crops and weed seed. Entries less than one (1) peck will be disqualified.
- All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one (1) peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties: <http://wheat.okstate.edu/wheat-management/varieties/PSS-2168.pdf> for suggested varieties.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
- Classes
  - Small Seeded Legumes
    01. Alfalfa
    02. Other Small Seeded Legumes
    03. Champion & Reserve Small Seeded Legume Exhibit
  - Large Seeded Legumes
    04. Soybean
    05. Peanuts (in shell)
    06. Cowpeas
    07. Mung Beans
    08. Other Large Seeded Legumes
    09. Champion & Reserve Large Seeded Legumes Exhibit
    10. Grand Champion & Reserve Legume Seed Exhibit

### **Legume Forage Exhibit (Division 5409)**

*(one bundle)*

- Seeds must be in ripened state and free from bugs. Any evidence that the seed is bug infested or old will result in disqualification of the sample. If the superintendent deems any bundle is old, from previous years or masked - new leaves over old - they have the right to disqualify the bundle.
- Grasses should be headed and in the bloom stage but not ripe enough to shatter and shown full length - cut near the ground. Bundle should not be less than 3" or more than 5" at center band. Should be cured/dried before forming bundle. Each bundle will be considered on: basis of early stage of maturity, leafiness/green color and preparation/appearance of bundle. Undersized, oversized, wet or moldy bundles will be disqualified.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette



- Classes
  01. Fine-stemmed Forage Legume Bundle (Alfalfa, Sweetclover, Lespedeza, Vetch)
  02. Coarse-stemmed Forage Legume Bundle (Soybean, Cowpea, Peanut)
  03. Champion & Reserve Legume Forage Bundle Exhibit

### **Tame Forage Grass Exhibit (Division 5410)**

- Seeds must be in ripened state and free from bugs. Any evidence that the seed is bug infested or old will result in disqualification of the sample. If the superintendent deems any bundle is old, from previous years or masked - new leaves over old - they have the right to disqualify the bundle.
- Grasses should be headed and in the bloom stage but not ripe enough to shatter and shown full length - cut near the ground. Bundle should not be less than 3" or more than 5" at center band. Should be cured/dried before forming bundle. Each bundle will be considered on: basis of early stage of maturity, leafiness/ green color and preparation/appearance of bundle. Undersized, oversized, wet or moldy bundles will be disqualified.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: awards
- Classes
  01. Short Fine-stemmed Tame Forage Grass Bundle (Bermuda grass, Crabgrass, etc.)
  02. Tall Fine –stemmed Tame Forage Grass Bundle (Weeping Lovegrass, Tall Fescue, German Millet, Ryegrass, Old World Bluestem, Etc.)
  03. Coarse-stemmed Tame Forage Grass Bundle (Forage Sorghum or Sudangrass Varieties, Hybrids or Sundangrass X, Pearl Millet, Sorghum Hybrids or Forage Millets)
  04. Champion & Reserve Tame Grass Forage Exhibit
  05. Grand Champion & Reserve Legume Forage or Tame Grass Forage Exhibit

### **Native Grass Exhibit (Division 5411)**

*(one bundle)*

- Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should not be less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of early stage of maturity; leafiness and green color; and on preparation and appearance of bundle. Undersized and oversized bundles and wet or moldy bundles will be disqualified.
- Premium scale/awards:
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: awards
- Classes
  - Medium or Short Native Grass Bundle
    01. Little Bluestem
    02. Sand Lovegrass
    03. Sideoats Grama
    04. Blue Grama or Hairy Grama
    05. Champion & Reserve Medium or Short Native Grass Exhibit
  - Tall Native Grass Bundle
    06. Big Bluestem or Sandhill Bluestem
    07. Indiangrass
    08. Switchgrass

- 09. Purpletop, Silver Bluestem, etc.
- 10. Any other Native grass
- 11. Champion & Reserve Tall Native Grass Exhibit
- 12. Grand Champion & Reserve Native Grass Exhibit

### **Pasture and Range Plant Display (Division 5412)**

- These displays consist of ten representative plants mounted on light boards 3 feet square, strong enough to stand upright. The plants should be shown full length, with the stems cut to prevent any part of the plant from extending beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as bundles not to exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed and in bloom or seed stage but not ripe enough to shatter. Label with common name (see approved lists for FFA identification contests) in letters one-half inch high. The exhibitor's name and address must be placed on the back of the board in addition to the entry tag. Displays will be judged on choice of species; quality of samples (green color, leafiness, dryness and stage of maturity); neatness and arrangement of samples and general appearance of display; and correctness and readability of labels. Entries, which are found to be identical as a result of group preparation, will be disqualified.
- Premium scale/awards:
  - First place: \$10                      Second place: \$8                      Third place: \$7
  - Fourth place: \$6                      Fifth place: \$5
  - Grand Champion & Reserve: awards
- Classes
  - Junior (Grades 8 to 10)
    - 01. Tame Pasture Grass and Legume Plant Display: consists of 10 introduced pasture grasses and legumes commonly planted for grazing purposes
    - 02. Native Range Plants: consists of 10 native plants - grasses, legumes and forbs - representative of native prairie mixtures
    - 03. Grand Champion & Reserve Pasture and Range Plant Display Board
  - Senior (Grades 11 to 12)
    - 04. Tame Pasture Grass and Legume Plant Display: consists of 10 introduced pasture grasses and legumes commonly planted for grazing purposes
    - 05. Native Range Plants: consists of 10 native plants - grasses, legumes and forbs - representative of native prairie mixtures
    - 06. Grand Champion & Reserve Pasture and Range Plant Display Board

### **Chapter Crop Sweepstakes (Division 5413)**

- FFA Chapter crop sweepstakes will be awarded to the chapter with highest number of points accumulated in the crops department according to the following, with the upper limit on total number of exhibits in that class, i.e.: four (4) entries in class points awarded 4-3-2-1; and 10 or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.
  - First place: 10 points                      Second place: 9 points                      Third place: 8 points
  - Fourth place: 7 points                      Fifth place: 6 points                      Sixth place: 5 points
  - Seventh place: 4 points                      Eighth place: 3 points                      Ninth place: 2 points
  - Tenth place: 1 point                      Champion: 3 points                      Reserve Champion: 2 points
  - Grand Champion: 6 points + award                      Grand Reserve Champion: 4 points + award
- Classes
  - 01. Grand Champion & Reserve Chapter Sweepstakes

**Horticulture (Division 5414)**

*Superintendent - Rose Bonjour & Melinda Tague*

- These exhibits must be Supervised Agricultural Experience (SAE) program projects of the FFA members who exhibit in this department and members should be keeping SAE records in an approved recordkeeping system.
- Pecans and peanuts - in shell - exhibited in quart size plastic bags only.
- FFA horticulture exhibits must be entered and in place on Wednesday, September 12 between 9 a.m. 7 p.m., and remain in place until Sunday, September 23 at 5 p.m.
- Exhibitor’s name and chapter name must be on entry tag. All entries must be listed in the online entry system and exhibit tagged. Exhibitors provide their own plates for exhibits.
- All FFA horticulture exhibits must be removed by Monday, September 24 at 5 p.m. FFA horticulture exhibits will be judged on Thursday, September 13. Only one (1) exhibit allowed in each class per individual. All measurements and sizes specified are approximate according to industry standards – i.e.: a standard 12" wreath may measure slightly more than 12".
- Any exhibits except trees and shrubs may not have been exhibited previously. The superintendent reserves the right not to display any exhibits. Exhibits showing signs of stress or damage may be removed with approval of superintendent. Exhibits over-ripe and poor quality will not be judged. Taste may be criteria for judging fruits and vegetables.
- All edible horticulture exhibits may be donated to an area shelter or charitable group if possible and may not be displayed based on the decision of the superintendent(s).
- The instructor or sponsor is responsible for checking all exhibits to assure completeness of entering and placement in the correct class. All exhibits must have been grown by exhibitor.
- Ribbons will be awarded to the top 10 in each class.
- Premium scale/awards: classes 01 – 42 (*excluding championship classes*)
  - o First place: \$7            Second place: \$5            Third place: \$3
  - o Champion & Reserve: rosette
  - o Grand Champion & Reserve: rosette
- Classes:

**Vegetable and Fruit Exhibits**

( ) # of specimens

- |  |  |
|--|--|
| 01. (4) Potatoes - white                           | 22. (2) Cucumbers – slicing or pickling                        |
| 02. (4) Potatoes - red                             | 23. (2) Squash – zucchini                                      |
| 03. (6) Okra                                       | 24. (2) Squash – yellow straight-neck                          |
| 04. (4) Onions - yellow                            | 25. (2) Squash – yellow crooked-neck                           |
| 05. (4) Onions - white                             | 26. (1) Squash – other variety                                 |
| 06. (4) Onions - red                               | 27. (1) Watermelon – oblong                                    |
| 07. (2) Eggplants                                  | 28. (1) Watermelon – round                                     |
| 08. (6) Potatoes - sweet potatoes                  | 29. (1) Watermelon – small icebox                              |
| 09. (6) Peppers – jalapeno or hungarian            | 30. (1) Watermelon – large Watermelon                          |
| 10. (6) Peppers, - other hot peppers               | 31. (1) Watermelon – any melon, (other than Watermelon)        |
| 11. (6) Peppers – sweet bell                       | 32. (1) Gourd – large  |
| 12. (6) Peppers – sweet banana                     | 33. (1) Gourd – small  |
| 13. (6) Peppers - other sweet peppers              | 34. <b>Champion &amp; Reserve (classes 18 – 33)</b>            |
| 14. (4) Tomatoes – large                           | 35. (4) Corn (ears) – Ornamental                               |
| 15. (6) Tomatoes - cherry                          | 36. (18) Pecans – native or improved, (quart size plastic bag) |
| 16. (6) Tomatoes - other                           | 37. (18) Peanuts – in shell (quart size plastic bag)           |
| 17. <b>Champion &amp; Reserve (classes 1 – 16)</b> | 38. (4) Apples – red   |
| 18. (1) Pumpkin – field type, oblong               | 39. (4) Apples – yellow  |
| 19. (1) Pumpkin – largest                          | 40. (4) Pears  |
| 20. (1) Pumpkin - Jack-O-Lantern (Round & Flat)    | 41. <b>Champion &amp; Reserve (classes 35 – 40)</b>            |
| 21. (2) Pumpkin - small (less than 4" diameter)    | 42. <b>Grand Champion &amp; Reserve</b>                        |

**Home Garden Food Basket Display**

- This exhibit is a quality selection of from 6 to 10 different kinds/varieties of mature fruits/vegetables. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit/vegetable for the judge to determine quality.
- The exhibitor must grow all fruits and vegetables exhibited.
- No specimens in this exhibit may be entered in another class. Any combination of fruits and/or vegetables may be used. Those not listed in the catalog may be included.
- The exhibit must be in a basket no larger than 18". It may be covered with a clear plastic cover, but judges must be able to handle produce to determine quality.
- One-third (1/3) of the judging is on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used, but the fruits/vegetables should be the main attraction of the exhibit.
- Ribbons will be placed on top 10 in each class.
- Premium scale/awards: classes 43 – 45 (*excluding championship classes*)
  - First place: \$10                      Second place: \$8                      Third place: \$6
  - Fourth place: \$4                      Fifth place: \$2
  - Champion & Reserve: rosette
  - 43. Grades 8 thru 10
  - 44. Grades 11 thru 12
  - 45. Champion & Reserve

**Giant Pumpkin Contest**

*Sponsored by Oklahoma Fruit & Vegetable Association*

- NEW DAY & TIME: Weigh-in to determine the heaviest pumpkin: Tuesday, September 11 at 11 a.m. in the Oklahoma Expo Hall.
- Entry is limited to Oklahoma 4-H and FFA members only.
- The submitted fruit must have been grown in Oklahoma by a 4-H or FFA member.
- The fruit must be free of damage that would limit storage and exhibition. It should be intact, without lesions, cuts or open wounds.
- Oklahoma Fruit and Vegetable Association will supervise the weigh-in and select those retained for exhibition during OSF, all others will be sent home.
- Premium scale/awards:
  - Trophies given to First place thru Third place
  - First place: \$100                      Second place: \$50                      Third place: \$25
  - 46. Giant Pumpkin Contest

**Horticulture Education Display Exhibits (Division 5415)****Herbarium Card**

- These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each complete leaf specimen should be mounted on a separate 8"x10" herbarium card available through CIMC or printed on card stock from <http://okffa.org> under "participate", "Shows & Fairs", and "Herbarium Card". All card information areas should be filled in for each prepared specimen and the required number of completed cards enclosed in a notebook/ binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. Quality of exhibit including spelling will be considered.
- The information about the specimens on the herbarium cards must be hand written in ink.
- Cards must be dated and numbered. Leaf specimens should be collected and prepared for exhibit during the same year they are being entered for judging. There must be a table of contents in the front of the book. Name and chapter must appear on the inside back cover. Exhibit cards with one (1)

FFA emblem and the lettering, FFA Herbarium Cards, on the front only, in a plain 1” hardback binder/notebook for classes 01 – 02; or a plain 2” hardback binder/notebook for classes 03 - 04.

- An FFA chapter may have a maximum of two (2) entries per class.
- Ribbons will be awarded to the top 10 in each class. The top 5 will be displayed.
- Premium scale/awards: classes 01 – 05 (*excluding championship classes*)
  - First place: \$10                      Second place: \$8                      Third place: \$6
  - Fourth place: \$4                      Fifth place: \$2
  - Champion & Reserve: rosette
- Classes
  01. Grades 8 & 9: collection of 20 specimens with all information completed
  02. Grade 10: collection of 25 specimens with all information completed
  03. Grade 11: collection of 30 specimens with all information completed
  04. Grade 12: collection of 35 specimens with all information completed
  05. Champion & Reserve

### **Plant Life Cycle Display Exhibit**

- This display (drawing) must show all the different stages of growth (seed, seeding, vegetative, flowering and mature) of a pepper plant. Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated. Colors should be as near as possible to natural colors. Special characteristics for identification should also be labeled. Poster must have a title. Use half sheet of white poster board, (approximately 22"x14"), horizontally, or a half sheet of white foam core (finished size of approximately 20"x15") horizontally. Name and chapter must be printed on the back, upper left corner.
- Premium scale: class 06
  - First place: \$10                      Second place: \$8                      Third place: \$6
  - Fourth place: \$4                      Fifth place: \$2
  - 06. Plant Life Cycle

### **Individual Horticulture Display Exhibit**

- Any background needed should be constructed as a part of the exhibit. Display horizontally on a 22"x28" poster board with name and chapter on back.
  - Any area of horticulture may be featured
  - The exhibit should be educational in nature
  - Complete idea carried out
  - The exhibit may focus on: history, information, experiment, new ideas, how to or goals.
- The exhibit may include colored 5"x7" pictures, charts, models, etc.
- Ribbons will be awarded to the top 10 in each class
- Premium scale:
  - First place: \$10                      Second place: \$8                      Third place: \$6
  - Fourth place: \$4                      Fifth place: \$2
  - 07. Individual Horticulture Display

### **Landscape Drawings**

- Landscape drawings must be full color and drawn horizontal.
- Download templates from [www.okffa.org](http://www.okffa.org) and print on a sheet of legal sized (8½"x14") white paper.
- Finished drawing must be mounted on a half sheet of black poster board (finished size (approximately 22"x14"), or half sheet of black foam or mat board (finished size (approximately 20"x15")), to be displayed for landscape view.
- Column on right side of ALL drawings, 2: wide from top of drawing to bottom key/legend.



- List the following in ink: scale, symbols of plants, numbers representing trees, shrubs and plants. Also include how many of each used in the landscape, i.e.: 1 - Rose (6), 2 - Oak trees (4), 3 - Petunia (3 dozen or 36).
- At the bottom of the key/legend include: Name, date and chapter.
- Add North arrow on the drawing.
- Draw plant symbols at mature plant size.
- Only one exhibit allowed in each class per individual.
- Ribbons will be awarded to the top 10 in each class.
- Premium scale/awards: classes 08 – 11 (*excluding championship classes*)
  - First place: \$10                      Second place: \$8                      Third place: \$6
  - Fourth place: \$4                      Fifth place: \$2
  - Champion & Reserve: rosette
- **Home Landscape Drawing**
  - At the top, label the display “Home Landscape Drawing.”
  - Additionally, a narrative that further describes the drawing may be included on the back, but is limited to 1 page, typed double spaced in 12 point font.
 08. Home Landscape Drawing
- **Water Feature Landscape Drawing**
  - At the top, label the display “Water Feature Landscape Drawing.”
  - Additionally, a narrative that further describes the drawing may be included on the back, but is limited to 1 page, typed double spaced in 12 point font.
 09. Water Feature Landscape Drawing.
- **Gazebo Landscape Drawing**
  - At the top, label the display “Gazebo Landscape Drawing.”
  - Additionally, a narrative that further describes the drawing may be included on the back, but is limited to 1 page, typed double spaced in 12 point font.
 10. Gazebo Landscape Drawing  
 11. Champion & Reserve (*class 06 – 10*): rosette
- **Miniature Greenhouse**
  - Purpose: to design a model of a real greenhouse, i.e. structure, scale, layout, etc. Size 14" x 21" -- Mounted on plywood 16" x 24" painted white. On a white card 2" x 2" neatly print name, chapter and grade (3/8" to 1/2" letters) and attach to one side of greenhouse. It must be accompanied by a graphic design plan showing climate control system, irrigation plans, placement of benches and tables. Plan should be on 8 1/2 x 11 paper in a plastic cover must be permanently affixed to the exhibit. No mechanical or electrical moving parts will be allowed.
  - A greenhouse can be shown only once at the Oklahoma State Fair and must have been constructed during the current and previous school year by the exhibitor.
  - Premium scale/awards: classes 12 – 15 (*excluding championship classes*)
    - First place: \$20                      Second place: \$15                      Third place: \$10
    - Fourth place: \$5                      Fifth place: \$5
    - Champion & Reserve: awards
    - Grand Champion & Reserve: rosette
 12. Gable type  
 13. Raised Sidewall  
 14. Ground to Ground  
 15. Champion & Reserve, (*class 12 thru 14*): rosette  
 16. Grand Champion & Reserve: rosette

**House Plant Exhibits (Division 5416)**

- All plants must have been in the exhibitor's possession for **at least 60 days**.
- One (1) container per entry with saucers, if there is a drainage hole in container. **NO WATERING** without a saucer.
- Judging will be based on color, condition, container, foliage/flower, correct name, culture, perfection, quality, maturity and shape.
- Plants must be groomed for exhibition. Clean with water only. Insect free and not waxed. No freshly repotted plants accepted.
- Pots over 12" diameter or containers not intended for horticulture use **WILL NOT BE ACCEPTED**.
- One (1) entry per exhibitor for each class. Entries must be made in the online entry system and exhibit tagged to be judged.
- No plant over 4' tall, including pot, shall be entered.
- Ribbons will be awarded to the top 10 in each class.
- Premium scale/awards: (*class 01 – 37, excluding championship classes*)
  - First place: \$7                      Second place: \$5                      Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: rosette
- Classes:

**Foliage Plants**

- |                  |   |
|------------------|---|
| 01. Croton       | 07. Asparagus Fern                              |
| 02. Dumbcane     | 08. Boston Fern                                 |
| 03. Dracaena     | 09. Philodendron & Pothos                       |
| 04. Rubber plant | 10. Any other foliage plant under 24"           |
| 05. Schefflera   | 11. Any other foliage plant, 24" to 28"         |
| 06. Weeping Fig  | 12. Champion & Reserve ( <i>class 01 – 11</i> ) |

**Potted Flowering Plant**

- |                    |   |
|--------------------|---|
| 13. Chrysanthemum  | 17. Peace Lily                                  |
| 14. African Violet | 18. Any other flowering plant                   |
| 15. Begonia        | 19. Champion & Reserve ( <i>class 13 – 18</i> ) |
| 16. Geranium       |   |

**Cacti & Succulents**

*Size specifications do not include pot. Includes snake plant and yucca.*

- |   |   |
|---|---|
| 20. Cactus under 6" tall                  | 24. Succulent over 6" tall                      |
| 21. Cactus over 6" tall                   | 25. Several varieties of succulents, 3 or more  |
| 22. Several varieties of cacti, 3 or more | 26. Combination cacti & succulent, 3 or more    |
| 23. Geranium                              | 27. Champion & Reserve ( <i>class 20 – 26</i> ) |

**Hanging Baskets**

- |                             |   |
|-----------------------------|---|
| 28. Asparagus Fern          | 33. Philodendrons & Pothas                      |
| 29. Boston Fern type        | 34. Several Varieties combined 3 or more        |
| 30. Airplane (Spider) plant | 35. Any other hanging basket                    |
| 31. Swedish Ivy             | 36. Champion & Reserve ( <i>class 28 – 35</i> ) |
| 32. Jews (one variety)      | 37. Grand Champion & Reserve                    |

**Floral or Plant Design (Division 5417)**

- All corsages, boutonnieres, wreaths and swags must have a wire hook on back for hanging. Terrariums should be approximately one (1) gallon in size. Arrangements with any artificial materials will be classified as "Artificial". No fresh plant material or liquids.
- Premium scale/awards: *(class 01 – 32, excluding championship classes)*
  - First place: \$7            Second place: \$5            Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: rosette
- Classes

**Enclosed Terrariums:**

*(no succulents or cacti should be in an enclosed terrarium)*

01. Grades 8 thru 10
02. Grades 11 thru 12

**Decorated Pumpkin:**

*(one (1) decorated, not carved, pumpkin - no gourds. No other pumpkins or gourds can be attached. Pumpkin cannot have attachments that break the skin. No artificial pumpkins)*

03. Grades 8 thru 9
04. Grade 10
05. Grade 11
06. Grade 12
07. Champion & Reserve *(classes 03 – 06)*

**Floral Arrangement: Dried/Natural**

08. Small, under 12"
09. Large, 12" to 24"

**Floral Arrangement: Artificial**

10. Small, under 12"
11. Large, 12" to 24"

**Floral Arrangement: Season or Occasional**

12. Small, under 12"
13. Large, 12" to 24"
14. Champion & Reserve *(class 12 – 14)*

**Corsage**

- must provide hooks
  15. Wristlet, Dried/Natural
  16. Shoulder, Dried/Natural
  17. Wristlet, Artificial
  18. Shoulder, Artificial
  19. FFA Week, Artificial
  20. Homecoming, Artificial

**Boutonniere**

- must provide hooks
  21. Dried/Natural
  22. Artificial
  23. Champion & Reserve *(class 15 – 22)*



**Wreaths, Dried/Natural**

- must provide hooks
- 24. Small, under 12"
- 25. Large, 12" to 18"

**Wreaths, Artificial**

- must provide hooks
- 26. Small, under 12"
- 27. Large, 12" to 18"

**Wreaths, Seasonal**

- must provide hooks
- 28. Small, under 12"
- 29. Large, 12" to 18"

**Wall/Door Swags**

- must provide hooks
- 30. Dried/Natural
- 31. Artificial
- 32. Champion & Reserve (*class 24 – 31*)
- 33. Grand Champion & Reserve

**Landscape Plants (Division 5418)**

- Shrubs and trees in one (1) gallon nursery container. No freshly repotted plants.
- Only one (1) exhibit per class.
- Ribbons will be awarded to the top 10 in each class.
- Premium scale/awards: (*class 01 – 34 excluding championship classes*):
  - First place: \$7      Second place: \$5      Third place: \$3
  - Champion & Reserve: rosette
  - Grand Champion & Reserve: rosette
- **Classes:**

**Flowering Shrubs**

- 01. Crape myrtle
- 02. Glossy Abelia
- 03. Hydrangea (Hardy)
- 04. Rose-of-Sharon
- 05. Any other
- 06. Champion & Reserve (*class 01 – 05*)

**Foliage Shrubs**

- 07. Holly
- 08. Nandina
- 09. Yew
- 10. Any other
- 11. Champion & Reserve (*class 07 – 10*)

**Trees**

- 12. Any Maple
- 13. Any Oak
- 14. Any Pine

15. Any other
16. Champion & Reserve (*class 12 – 15*)

**Groundcovers**

*Three (3) plants in a one (1) gallon nursery container.*

17. English Ivy
18. Liriope (Monkey Grass) Green or Variegated
19. Vinca (Major or Minor)
20. Euonymos groundcover
21. Any other
22. Champion & Reserve (*class 17 – 21*)

**Potted Plants**

o Potted plants can be in a pot up to 12". No freshly repotted plants.

23. Miniature Rose
24. Petunia
25. Geranium
26. Lantana
27. Colorful Foliage Plant
28. Ornamental Pepper
29. Herb (Single Variety)
30. Any Other Potted Plant under 18"
31. Any Other Potted Plant over 18"
32. Several Varieties Combined, 3 or more
33. Champion & Reserve (*class 23 – 32*)
34. Grand Champion & Reserve

**Horticulture Sweepstakes (Division 5419)**

- FFA Chapter Horticulture Sweepstakes take the highest number of points accumulated in the horticulture department.
- With upper limit on a total number of exhibits in that class, i.e.: four (4) entries in class points awarded 4-3-2-1; or 10 or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.
  - o First place: 10 pts.                      Second place: 9 pts.                      Third place: 8 pts.
  - o Fourth place: 7 pts.                      Fifth place: 6 pts.                      Sixth place: 5 pts.
  - o Seventh place: 4 pts.                      Eighth place: 3 pts.                      Ninth place: 2 pts.
  - o Tenth place: 1 pt.                      Champion: 3 pts.                      Reserve Champion: 2 pts.
  - o Grand Champion: 6 pts. + award                      Grand Champion Reserve: 4 pts. + award
- Classes
  01. Grand Champion & Reserve Chapter Display

**Agriculture Mechanics Exhibits (Division 5420)**

*Superintendents - Jerry Renshaw & Van Chew*

- FFA Chapter Mechanics Sweepstakes takes the highest number of points accumulated in the mechanics department.
- Articles exhibited must have been constructed by FFA members in the Agricultural Education (Ag-Ed) school shop.
- Entries may be individually or chapter constructed.
- An article can be shown only once at the Oklahoma State Fair and must have been constructed during the previous two (2) school years.
- All entries must be clean and in a presentable condition even though they may have been used during the year.

- Pictures showing operation of the project may be displayed with the exhibit.
- Each exhibit shall have an Ag Mechanics card attached showing chapter name, individual ownership, a detailed bill of materials with cost, and a suggested retail price. These cards are provided by the State FFA Office online.
- Entries will be judged on the basis of workmanship, structure and design, practicability, safety and materials used.
- Exhibits in Class 07 - Reconditioned Machinery & Equipment must be factory manufactured equipment that has been reconditioned in the Ag-Ed school shop. *It is recommended one (1) to three (3) photographs of the project before the start of restoration be included with the Ag Mechanics card that is attached to the exhibit.*
- Exhibits in Class 13 and 14 - Small Projects must be less than 2' in length or less than 20 lbs. in weight.
- Where an exhibit is entered in the wrong class, the superintendent will make the determination and transfer it to the proper class.
- The judge will not award premiums or points for entries in any class that does not meet acceptable standards of quality.
- All exhibits are to be displayed in a safe manner.
- Entries in these categories may be made until Wednesday, September 12 at 7 p.m., and must remain in place until Sunday, September 23 at 5 p.m.
- Premium scale/awards:
  - Class 01 - 16
 

▪ First place: \$25 + award	Second place: \$20	Third place: \$15
Fourth place: \$10	Fifth place: \$5	
  - Class 17
 

▪ First place: award	Second place: award	
----------------------	---------------------	--
  - Class 18
 

▪ First place: \$50 + award	Second place: \$40	Third place: \$30
Fourth place: \$20	Fifth place: \$10	
  - Grand Champion & Reserve: AG Mechanics Exhibits (Class 17)
    - Awards
  - Grand Champion & Reserve: AG Mechanics Sweepstakes
 

▪ First place: \$50 + award	Second place: \$40	Third place: \$30
Fourth place: \$20	Fifth place: \$10	
- Points:
  - Class 01 - 03
 

▪ First place: 40 pts.	Second place: 38 pts.	Third place: 36 pts.
Fourth place: 34 pts.	Fifth place: 32 pts.	Sixth place: 30 pts.
Seventh place: 28 pts.	Eighth place: 26 pts.	Ninth place: 24 pts.
Tenth place: 22 pts.		
  - Class 04 - 08
 

▪ First place: 30 pts.	Second place: 28 pts.	Third place: 26 pts.
Fourth place: 24 pts.	Fifth place: 22 pts.	Sixth place: 20 pts.
Seventh place: 18 pts.	Eighth place: 16 pts.	Ninth place: 14 pts.
Tenth place: 12 pts.		
  - Class 09 - 12
 

▪ First place: 20 pts.	Second place: 18 pts.	Third place: 16 pts.
Fourth place: 14 pts.	Fifth place: 12 pts.	Sixth place: 10 pts.
Seventh place: 8 pts.	Eighth place: 6 pts.	Ninth place: 4 pts.
Tenth place: 2 pts.		
  - Class 13 - 16
 

▪ First place: 10 pts.	Second place: 8 pts.	Third place: 6 pts.
------------------------	----------------------	---------------------

Fourth place: 4 pts.  
 Seventh place: 2 pts.  
 Tenth place: 2 pts.

Fifth place: 2 pts.  
 Eighth place: 2 pts.

Sixth place: 2 pts.  
 Ninth place: 2 pts.

- Grand Champion: 6 pts.
- Grand Reserve Champion: 4 pts.
- Classes:
  01. Trailers, 16 ft. and over
  02. Trailers, less than 16 ft.
  03. Smokers, Grills and Cookers with hitch
  04. Truck bed, Racks and Pickup Accessories
  05. Livestock Production Project:  
 (i.e. include: squeeze chute, divider, panels, clipping chutes, lamb & goat stands)
  06. Farmstead Improvement  
 (i.e. include: gates, angel blade, box blade, mail boxes)
  07. Reconditioned Machinery and Equipment
  08. Shop Improvement  
 (i.e. include: welding tables, saw horses, torch carts, anvils)
  09. Hobby/Recreation  
 (i.e. include: deer stand, clay target thrower, weight benches)
  10. Patio Cookers, Grills, Smokers
  11. Outdoor Furniture  
 (i.e. include: picnic table, benches, swings, etc.)
  12. Indoor Furniture  
 (i.e. include: end tables, chairs, hall trees, bed frames)
  13. Decorative Small Projects  
 (i.e. include: paperweight, horseshoe cowboys, small metal art, piggybanks)
  14. Functional Small Projects  
 (i.e. include: lamp, hat rack, boot jack, towel racks, doorknockers, doorbells, etc.)
  15. Decorative Large Projects  
 (i.e. include: large metal art, tall lamps, etc.)
  16. Farmstead Tools  
 (i.e. include: post driver, tee post puller, barbwire rollers)
  17. Grand Champion & Reserve (Ag Mechanics Exhibits)
  18. Grand Champion & Reserve (Ag Mechanics Sweepstakes)

**Farm Shop Score Card**

Exhibitor: _____	Points Given
● Workmanship	
○ General appearance – neatness & finish – 10 pts.	_____/10
○ Quality of workmanship – 15 pts.	_____/15
○ Number of skills – 15 pts.	_____/15
● Structure & Design	
○ Strength & durability – 15 pts.	_____/15
○ Originality – 5 pts.	_____/ 5
○ Safety features – 10 pts.	_____/10
● Practicability	
○ Labor saving on the farm – 10 pts.	_____/10
○ Convenience & usefulness – 10 pts.	_____/10
● Material	
○ Economic choice of material – 10 pts.	_____/10
Total: _____	/100

**Photography Series (Division 5421)***Superintendent – Trevor Lucas*

- Oklahoma FFA members are required to include photographs as a part of their State FFA Degree scrapbooks or portfolio, State Proficiency Award applications, Reporter Contest scrapbooks, AgriScience Contest applications, etc., as well as, assisting with many chapter award applications such as Gold Emblem etc., which also requires photographs. The purpose of the photography contest is to provide an opportunity for individual FFA members to showcase their talent in this area while preparing for these state award applications.
- Entry must contain at least three (3), but not more than five (5), 5"x7" color prints that were taken by the member. The series must be mounted on black poster or matte board, preferably with a protective covering over the prints.
- Pictures on newsprint or those that have been mechanically altered will not be accepted.
- Subject must relate to the members supervised agricultural experience program (SAE) or to FFA activities within their local chapter.
- Entries will be judged on subject matter, effectiveness, photo quality and composition.
- Premium scale/awards:
  - First place: \$25 + award                      Second place: \$20 + award                      Third place: \$15 + award
  - Fourth place: \$10 + award                      Fifth place: \$5 + award
- Classes
  - 01. FFA Photography

**News Reporting (Division 5422)***Superintendent – Trevor Lucas*

- FFA members are encouraged to submit newsworthy articles and pictures about outstanding accomplishments of individual FFA members and/or their local chapter to all forms of print and broadcast media. The purpose of the news reporting contest is to recognize individual FFA members for their talent and accomplishment in this area.
- One (1) news story must be in manuscript form with not more than three (3), double-space, typewritten pages. One (1) 5"x7" color or black and white photograph must accompany the story. Each page of the story and photograph must be mounted on one (1) large sheet of black poster or matte board, preferably with protective covering for each.
- Subject must relate to Agricultural Education and/or FFA.
- Entries will be judged on basis of news value, readability and organization.
- Premium scale/award:
  - First place: \$25 + award                      Second place: \$20 + award                      Third place: \$15 + award
  - Fourth place: \$10 + award                      Fifth place: \$5 + award
- Classes
  - 01. FFA News Reporting

**AgriScience Project Display (Division 5423)***Superintendent – Wayne Stricklin*

- The purpose of the AgriScience Project Display is to provide an opportunity for individual FFA members to compete in a science fair related to agriculture.
- This division is open to all FFA members who have developed a project based on the application of scientific principles and emerging technologies in agriculture.
- This will serve as the pre-convention workout for FFA members whose projects will be going to the **National FFA Convention AgriScience Fair** competition.
- Participants are expected to observe the National FFA Code of Ethics and the proper use of the FFA jacket during the AgriScience Fair. Official dress is required for the interview.
- Interviews will be conducted on September 13 starting at 9 a.m.

- Display Requirements:
  - Each exhibit should include information relevant to the study.
  - All projects must have the following information attached to the exhibit:
    - Name of AgriScience fair participant(s) responsible for developing the project.
    - Chapter name, state
    - Title of category
    - Division (1, 2, 3, 4, 5 or 6)
  - AgriScience fair participant(s)' display shows the results of the study utilizing a display board not to exceed the dimensions of 36" high (from top of table to top of display), 48" width and 30" deep (the distance from front to back).
  - Tables will be provided by OSF.
  - The display must consist of a stable, free standing display board on the provided table top not to exceed the sizes outlined above. The student researcher(s) may also have the log book and up to five (5) copies of the written report as part of the display. The log book and copies of the written report are optional. No additional props, handouts or electronics are permitted, this includes: tablets, iPads, cell phones and other electronic devices.
  - Categories:
    - Animal Systems
    - Environmental Services/Natural Resource Systems
    - Food Products and Processing systems
    - Plant Systems
    - Power, Structural and Technical Systems
    - Social Science
  - Divisions:
    - Division 1: individual member in grade 8
    - Division 2: team of two (2) members in grade 8
    - Division 3: individual member in grades 9 or 10
    - Division 4: team of two (2) members in grades 9 or 10
    - Division 5: individual member in grades 11 or 12
    - Division 6: team of two (2) members in grades 11 or 12
- Premium scale/award:
  - First place: \$25 + award                      Second place: \$20 + award                      Third place: \$15
- Classes
  - 01. Division 1 & 2
  - 02. Division 3 & 4
  - 03. Division 5 & 6

### **Livestock Judging (Division 5424)**

*Sponsored by Oklahoma Farm Bureau, in cooperation with the Oklahoma State Fair*

*Thursday, September 13, 2018*

- Outside gate admission: To receive complimentary outside gate admission, counties or chapters **must send** request with names of the contestants and instructor, teacher or leader that will be participating, for email receipt no later than September 4 to: Founda Dutton, [agclerk@okstatefair.com](mailto:agclerk@okstatefair.com). You may call Founda Dutton, 405.948.6707, if you have any questions.
- Registration takes place in Barn 3 starting at 9 a.m.
- The entry fee is \$5 per person, or \$20 per team.
- Contest takes place in Barn 8 starting at 10 a.m.
- The contest will consist of judging market beef, sheep, swine and/or breeding classes. Each contestant will answer at least one (1) set of questions in a class - 10 questions each worth 5 points - and no oral reasons will be given.
- Junior Teams consist of members in the 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> grades.



- Contestants should bring their social security numbers and pencils.
- **ARRIVAL/PARKING**
  - If you have provided the names of the contestants, etc. as requested above, you will be emailed a temporary Gate 8 passenger vehicle access pass, which will be emailed to you between September 4 – September 7. Print this pass and give to the attendant in the area indicated by the blue circle. This will allow you complimentary parking for arrival between 7 – 10 a.m. on September 13.
  - Enter State Fair Park via Black Gold Drive, off of Portland Avenue on the west side, or via Geronimo Drive off of W. Reno Avenue on the south side of State Fair Park. Do not attempt to enter Gate 7 if you are not also transporting animals; continue north on Geronimo Drive.
  - If you have not provided any names by the deadline noted above or do not have the passenger vehicle access pass, you should be prepared to pay for parking.
  - **If you are arriving with animals/trailers**, obtain the appropriate credentials from the Livestock Show office and park in the Trailer Parking lot south of Gate 7 after unloading. Trailers/animals are not allowed in any other parking lot at State Fair Park.
- **ADMISSION THROUGH GATE 8:**
  - After parking in the Gate 8 parking lot to the north of the barns, walk to Gate 8 where a list will be located containing the names of eligible contestants, teachers, leaders or ag instructors.
  - Complimentary Gate admission through Gate 8 will be allowed if contestants, instructors, teachers and/or leaders are on the list and arrive between the hours of 7:00 a.m. – 10:00 a.m.
  - Complimentary admission or parking for this contest will NOT be available after 10:00 a.m. on September 13, 2018.
- **Award:**
  - Ribbons will be awarded to the top 10 in each class.
  - The High Individual and High Team Members of each division will be presented a jacket and award.
  - Awards will also be awarded to the second and third place individuals and first thru third place teams.
- **Premium Individual scale:**

○ First place: \$10	Second place: \$5	Third place: \$5	Fourth place: \$4
○ Fifth place: \$4	Sixth place: \$3	Seventh place: \$3	Eighth place: \$3
○ Ninth place: \$3	Tenth place: \$3		
- **Premium Team scale:**

○ First place: \$25	Second place: \$20	Third place: \$15	Fourth place: \$12
○ Fifth place: \$12	Sixth place: \$10	Seventh place: \$10	Eighth place: \$8
○ Ninth place: \$8	Tenth place: \$8		
- **Classes**
  01. Senior Individuals
  02. Senior Teams
  03. Junior Individuals
  04. Junior Teams



## Dairy Judging Contest (Division 5425)

Superintendent: Alan Jennings

Monday, September 17, 2018

- Outside gate admission: To receive complimentary gate admission, counties or chapters **must send** request with names of the contestants and instructor, teacher or leader participating, for email receipt no later than September 4 to: Founda Dutton, [agclerk@okstatefair.com](mailto:agclerk@okstatefair.com), questions call 405-948-6707.
- Registration takes place in Barn 3 at 9 a.m. Contestants should bring their own pencils and paper.
- There is no entry fee for this contest.
- Contest takes place in Barn 3 at 10 a.m.
- The contest will consist of judging multiple Dairy Heifer and Cow classes.
- The contest will have NO reasons.
- **ARRIVAL/PARKING**
  - If you have provided the names of the contestants, etc. as requested above, you will be emailed a temporary Gate 8 passenger vehicle access pass, which will be emailed to you between September 4 – September 7. Print this pass and give to the attendant in the area indicated by the blue circle. This will allow you complimentary parking for arrival between 7 – 10 a.m. on September 17.
  - Enter State Fair Park via Black Gold Drive, off of Portland Avenue on the west side, or via Geronimo Drive off of W. Reno Avenue on the south side of State Fair Park. Do not attempt to enter Gate 7 if you are not also transporting animals; continue north on Geronimo Drive.
  - If you have not provided any names by the deadline noted above or do not have the passenger vehicle access pass, you should be prepared to pay for parking.
  - **If you are arriving with animals/trailers**, obtain the appropriate credentials from the Livestock Show office and park in the Trailer Parking lot south of Gate 7 after unloading. Trailers/animals are not allowed in any other parking lot at State Fair Park.
- **ADMISSION THROUGH GATE 8:**
  - After parking in the Gate 8 parking lot to the north of the barns, walk to Gate 8 where a list will be located containing the names of eligible contestants, teachers, leaders or ag instructors.
  - Complimentary Gate admission through Gate 8 will be allowed if contestants, instructors, teachers and/or leaders are on the list and arrive between the hours of 7 – 10 a.m.
  - Complimentary admission or parking for this contest will NOT be available after 10 a.m. on September 17, 2018.
- Awards:
  - Ribbons will be awarded to the top 10 in each class.
  - Student with the Highest Score will be awarded a 2018 Oklahoma State Fair belt buckle.
  - The High Team Members of each division will be presented an award.
  - Awards will also be awarded to the second and third place individuals, and first thru third place teams.
- Classes:
  01. Individuals
  02. Teams

